# KO TE ANGA PŪTAKE ORA O NGĀTI MUTUNGA STRATEGIC PLAN 2024 - 2029

### POU TANGATA

He hiringa a nuku He hiringa a rangi He hiringa taketake ki te whaiao ki te ao marama

### **OUR OUTCOMES**

The well spring of Mutunga will not diminish. It is a source of our cultural narratives and collective understanding and learning which will be protected for future generations of Ngāti Mutunga.

We will foster strong and sustainable leadership and intergenerational ownership of our tikanga practices

### **OUR OUTCOMES**

- We enable and facilitate our uri to become confident in their Mutungatanga
- Our uri are knowledgeable in their whakapapa and connections
- We have limited resource so our approach is one of creating ripples and leveraging our human capital
- We make resources and opportunities available to our people
- · We ensure that our resources have a sustainable life and are able to be captured and shared
- We have a governance succession plan in place
- Rūnanga advocating and influencing costs of living to improve outcomes for whānau

### POU TIKANGA

E kore e mimiti te puna koropupū o Mutunga! He puna kõrero He puna wānanga e mou ake ai i ngā whakatupuranga

### **OUR OUTCOMES**

The well spring of Mutunga will not diminish. It is a source of our cultural narratives and collective understanding and learning which will be protected for future generations of Ngāti Mutunga.

Our ways of knowing and

being and our cultural

practice are central to

our identity are delivered

at place and support

participation in key regions

**OUR OUTCOMES** 

of our pae, karanga, waiata,

· We find, nurture and create

· Our Ngāti Mutunga tikanga

Sustainable strengthening

kitchen and gathering

accessible pathways

to build knowledge of

our tikanga across all

commitment levels

### POU TÜRANGAWAEWAE

Rukutia te whenua Rukutia te rangi Rukutia kia ū, kia mou ki te tini o Mutunga

#### **OUR OUTCOMES**

The concept of rukutia is to bind. Binding together all of those various strands of knowledge, understanding and ways of being to be treasured by uri of Ngāti Mutunga.

### POU TAIAO

He tai ao He tai rangi He tai nuku He tai tāngata He tai ora

### **OUR OUTCOMES**

The concept that we are all part of the natural world/ environment (Taiao) which is made up of both tangible, intangible, physical, seen and unseen elements and that we as tai tāngata (people) have obligations and responsibilities that we must exercise to achieve tai ora intergenerational sustainability.

We will protect our Taiao, will be the best kaitiaki we can be and will grow whānau

### **OUR OUTCOMES**

Strengthening our resource

bank to contribute to our

Mutungatanga

- · Our identity is shaped by our landscapes and places
- Our wāhi tapu are documented and the information is made available through site tours, storyboards and resources
- Our archive of wāhi tapu information augments our resource creation and the knowledge about the wāhi tapu is preserved
- Urenui Pā is a place for our people to identify and connect with
- We support Urenui Pā Trustees in their roles as kaitiaki for the whenua and
- Our uri feel confident and comfortable to return to Urenui for key events

participation

### **OUR OUTCOMES**

- · We restore and enhance the land we own
- We grow and strengthen the sense of kaitiakitanga among our whānau through participation in taiao kaupapa
- · Our Iwi Management Plan is our guide in our mahi and in representing our views with national and local **bodies**
- · We hold other stakeholders to account for their influence and impact on our whenua
- We take a long term view in exercising our kaitiakitanga - 1000 years

## POU PŪTEA

He kõpura whakaritorito, he ora whakatonu

### **OUR OUTCOMES**

Kōpura whakaritorito references a seed that sprouts new shoots and reminds us of the need to continue to grow small shoots to sustain the tribe over the long term.

We will have the greatest impact if we start small and create ripples and collaborate

### **OUR OUTCOMES**

- We have the capacity and capability to carve out our own path and to achieve whatever we want
- We generate sufficient funding to deliver our programmes
- We develop or participate in programmes that support and deliver financial literacy and cost savings opportunities for our people
- · We leverage our relationships and resources and collaborate with those whose values align with
- · We empower whānau and facilitate their succession into roles that support the iwi

is documented and shared · Our history is documented, recorded and shared · We partner with our schools and institutions to deliver

initiatives that support our Ngāti Mutungatanga We promote the success of our whānau to build a sense of empowerment

among our uri



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WHFNUA



WAI

