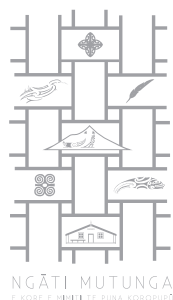


# KO TE ANGA PŪTAKE ORA O NGĀTI MUTUNGA 2019-2024

WHIRIA TE TANGATA, WHIRIA TE KAUPAPA, WHIRIA NGĀ TAONGA TUKU IHO



“ We will have strong and sustainable leadership and intergenerational ownership of our tikanga practices ”

## NGĀ PUTANGA

We enable and facilitate our uri to become confident in their Mutungatanga

Our uri are knowledgeable in their whakapapa and connections

We have limited resource so our approach is one of creating ripples and leveraging our human capital

We make resources and opportunities available to our people

We ensure that our resources have a sustainable life and are able to be captured and shared

We have a governance succession plan in place

TANGATA

“ Our ways of knowing and being and our cultural practice are central to our identity ”

## NGĀ PUTANGA

Sustainable strengthening of our pae, karanga, waiata, kitchen and gathering practices

We find, nurture and create accessible pathways to build knowledge of our tikanga across all commitment levels

Our Ngāti Mutunga tikanga is documented and shared

Our history is documented, recorded and shared

TIKANGA

“ Building our resource bank that is contributing to our Mutungatanga ”

## NGĀ PUTANGA

Our identity is shaped by our landscapes and places

Our waahi tapu are documented and the information is made available through site tours and storyboards

Our data project encompasses our archive of site information and we preserve and restore the sites

Urenui Pā is a place for our people to identify and connect with

We support Urenui Pā Trustees in their roles as kaitiaki for the whenua and urupā

TURANGAWAEWAE

“ We will be the best kaitiaki we can be ”

## NGĀ PUTANGA

We restore and enhance the land we own

We assist our land block owners explore improved options for use of their land through facilitating research

Our Iwi Management Plan is our guide in our mahi and in representing our views with national and local bodies

We hold other stakeholders to account for their influence and impact on our whenua

We take a long term view in exercising our kaitiakitanga – 1000 years

TAIAO

“ We will have the greatest impact if we start small and create ripples ”

## NGĀ PUTANGA

We have the capacity and capability to carve out our own path and to achieve whatever we want

We generate sufficient funding to deliver our programmes

We develop a programme to support and deliver financial literacy and savings programmes for our people

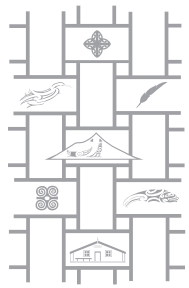
We leverage our relationships and resources and collaborate with those whose values align with ours

We empower whanau and facilitate them to embrace and adopt technology

PUTEA

# KO TE ANGA PŪTAKE ORA O NGĀTI MUTUNGA 2019-2024

WHIRIA TE TANGATA, WHIRIA TE KAUPAPA, WHIRIA NGĀ TAONGA TUKU IHO



NGĀTI MUTUNGA  
E KORE E MIMITI TE PUNA KOROPUPŪ

He hiringa a nuku  
He hiringa a rangi  
He hiringa  
taketake ki te  
whaiao ki te ao  
marama

*This speaks to the current and future dynamism and potential of Ngāti Mutunga as a nation. The potential and energy that exists and how this can be realised in a positive way. Our collective lived experience shapes us and hiringa taketake provides a platform by which we can achieve potential through leadership and any other endeavour that we seek to put our minds to.*

TANGATA

E kore e mimiti te  
puna koropupū o  
Mutunga!  
He puna kōrero  
He puna wānanga  
e mou ake ai i ngā  
whakatupuranga

*The well spring of Mutunga will not diminish. It is a source of our cultural narratives and collective understanding and learning which will be protected for future generations of Ngāti Mutunga.*

TIKANGA

Rukutia te whenua  
Rukutia te rangi  
Rukutia kia ū,  
kia mou ki te tini o  
Mutunga

*The concept of rukutia is to bind. Binding together all of those various strands of knowledge, understanding and ways of being to be treasured by uri of Ngāti Mutunga.*

TURANGAWAEWAE

He tai ao  
He tai rangi  
He tai nuku  
He tai tāngata  
He tai ora

*The concept that we are all part of the natural world/environment (Taiao) which is made up of both tangible, intangible, physical, seen and unseen elements and that we as tai tāngata (people) have obligations and responsibilities that we must exercise to achieve tai ora intergenerational sustainability.*

TAIAO

He kōpura  
whakaritorito,  
he ora whakatonu

*Kōpura whakaritorito references a seed that sprouts new shoots and reminds us of the need to continue to grow small shoots to sustain the tribe over the long term.*

PUTEA